

小組查經 – 約翰一書

于楊念慈 09-13-2010

(1) 導論及第一章

【約翰壹書：住在基督裡】

本卷書是信徒住在基督裡的經歷。作者約翰在晚年時因為異端（特別是諾斯底主義 Gnosticism— 推崇知識和靈異，而反對基督道成肉身及人可以與神相交）盛行而寫了此書。此書的重點著重在神的兒女因著住在耶穌基督裡而與神相交，且活出那「起初原有」的生命之道。

第一章重点：

1. 與神相交的根基——“那永遠的生命”（1-4）

- 生命之道的源頭
- 生命之道的傳承

2. 與神相交的實際——“行在光中”（5-10）

- 光明和黑暗
- 義與不義（罪）

查經問題：

1. 第一節第二節對於“那永遠的生命”有怎樣的描述？祂指的是誰？（提示：參考英文聖經及約翰福音 1：1-5）
2. 圈出所有的“相交”（英文的 fellowship，也就是我們常說的“交通”），思想到底什麼是“相交”的真義？我們如何才可以真正的與神“相交”，也與聖徒“相交”呢？
3. 找出本章中的幾個“若說”，並讀出約翰的反證。
4. “我們若說是與神相交，却仍在黑暗里行， …”，我們是否常一面不願意對付裡面的罪，一面卻想追求與神相交？在黑暗中行與在光明中行的區別是什麼？怎樣保守自己常在光明中行？
5. 你有否應用 1:9 的經歷？

（本章經文是非常好介紹福音的題材，在乎我們如何真正消化之後活用，並且可以有真實的見證。）

Small Group Bible Study – 1 John

A book from a man abiding in Christ

Nancy Yu 09-13-2010

(1) Introduction and Chapter 1

First John was written between A.D. 85-95 by the Apostle John, the author of the Gospel of John and the book of Revelation. The letter was circulated among a number of churches in Asia who were threatened by false teachers. These false teachers embraced an early form of heresy known as Gnosticism. They taught that matter was entirely evil and spirit was entirely good. This teaching resulted in errors of denying the “fellowship” between men and God.

【Chapter 1】

1. The foundation of our “fellowship” with God and God’s children – “the eternal life” (v.1-4)

- The source of the “*Word of Life*”
- The declaration of the “*Word of Life*”

Note: Christians everywhere seem to be interested in fellowship. They gather in fellowship halls, attend fellowship dinners and participate in well-organized activities with fellow believers. But what really constitutes biblical fellowship? More than any other passage of Scripture, these opening verses of 1 John establish the basis of true fellowship that is to be enjoyed and experienced by all Christians. More importantly, they show us how we can know we have fellowship with God.

2. The reality of having “fellowship” with God – Walking in the Light

- The *light* and the *darkness*
- The *righteousness* and *sin*

【Questions to reflect upon and discuss】

1. How do verse 1 and verse 2 describe “the eternal life” which enables us to have fellowship with God and His children?
2. What normally comes to your mind when you think of Christian fellowship?
3. There are several phrases that begin with “If we say ...” in this chapter. Can you find all of them out and see how the apostle John disproves them?
4. John provides a test (with two parts - 1:5-7 and 8-10) by which we can know if we have fellowship with God. What kind of test is it? Is John describing Christians who are either in or out of fellowship with God?
5. Does John's test strengthen or weaken your assurance of fellowship with God?